

**U.S. District Court
District of Alaska (Anchorage)
CIVIL DOCKET FOR CASE #: 3:18-cv-00227-TMB**

Inter-Cooperative Exchange v. United States Department of
Commerce et al
Assigned to: Timothy M. Burgess
Cause: 05:552 Freedom of Information Act

Date Filed: 10/02/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Inter-Cooperative Exchange
an Alaska cooperative corporation

represented by **Andrew P. Richards**
Garvey Schubert Barer (Seattle)
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

**United States Department of
Commerce**

represented by **Richard L. Pomeroy**
U.S. Attorney's Office (Anch)
222 West 7th Avenue, RM 253 #9
Anchorage, AK 99513
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Defendant

**National Oceanic and Atmospheric
Administration**

represented by **Richard L. Pomeroy**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

National Marine Fisheries Service

represented by **Richard L. Pomeroy**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
10/02/2018	<u>1</u>	COMPLAINT for Declaratory and Injunctive Relief Under FOIA against All Defendants (Filing fee \$ 400 receipt number 097--2588438.), filed by Inter-Cooperative Exchange. (Attachments: # <u>1</u> Appendix 1, # <u>2</u> Appendix 2, # <u>3</u> Appendix 3, # <u>4</u> Appendix 4, # <u>5</u> Appendix 5, # <u>6</u> Appendix 6, # <u>7</u> Appendix 7, # <u>8</u> Appendix 8, # <u>9</u> Appendix 9, # <u>10</u> Appendix 10, # <u>11</u> Appendix 11, # <u>12</u> Appendix 12, # <u>13</u> Civil Cover Sheet)(Richards, Andrew) (Entered: 10/02/2018)
10/02/2018	<u>2</u>	Corporate Disclosure Statement by Inter-Cooperative Exchange. (Richards, Andrew) (Entered: 10/02/2018)

10/02/2018	<u>3</u>	Civil Cover Sheet. (PXS, COURT STAFF) (Entered: 10/02/2018)
10/02/2018	<u>4</u>	Unissued summons re Defendant U.S. Attorney, (Attachments: # <u>1</u> Unissued Summons re Defendant U.S. Attorney General, # <u>2</u> Unissued Summons re Defendant United States Department of Commerce, # <u>3</u> Unissued Summons re Defendant National Oceanic and Atmospheric Administration, # <u>4</u> Unissued Summons re Defendant National Marine Fisheries Service)(PXS, COURT STAFF) (Entered: 10/02/2018)
10/02/2018		Summons Issued as to National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce, U.S. Attorney and U.S. Attorney General (PXS, COURT STAFF) (Entered: 10/02/2018)
10/08/2018	<u>5</u>	AFFIDAVIT of <i>Service via Certified Mail</i> by Inter-Cooperative Exchange. (Richards, Andrew) (Entered: 10/08/2018)
12/19/2018	<u>6</u>	MOTION for Extension of Time to File Answer [<i>Unopposed</i>] by National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce. (Attachments: # <u>1</u> Proposed Order)(Pomeroy, Richard) (Entered: 12/19/2018)
12/26/2018	7	TMB TEXT ORDER GRANTING <u>6</u> Motion for Extension of Time to File Answer. As agreed by the parties, Defendants' Answer is due on or before 1/4/2019 . (NMG, CHAMBERS STAFF) (Entered: 12/26/2018)
02/05/2019	<u>8</u>	STIPULATION <i>Recalculation of U.S. Answer Deadline</i> by National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce. (Attachments: # <u>1</u> Proposed Order)(Pomeroy, Richard) (Entered: 02/05/2019)